Muhammad Nawaz Shareef University of Agriculture, Multan



Affix Your Passport size Photograph here

POS	T APPLIED FOI	R							
Inst	ructions:-	 The application form, duly completed and accompanied by a Bank I the prescribed value drawn in favour of the Treasurer, Muhammad Shareef University of Agriculture, Multan should be sent to the Registrar, Muhammad Nawaz Shareef University of Agriculture, Multan not late the due date. Persons employed in Govt/Autonomous organizations / should submit their applications through proper channel, otherwise applications shall not be entertained. Please fill in each column clearly and completely. Use additional shanecessary. The application form should be duly completed, and signed by the application. Attested copies of testimonials should be submitted with the application. 							
1.	NAME (in block letters	(5) Canvassing in any form will disqualify the candidate. s)							
2.	MARITAL STA								
3.	FATHER'S NA	 ME							
4.	DATE OF BIR	· · · · · · · · · · · · · · · · · · ·							
5.	ADDRESS:-	i) For correspondence							
		ii) Residential address							
		iii) Permanent home address							
6. Pr	esent occupation								
7. Do	omicile	7(a) Telephone No							
—— 8. Ba	nk Draft No	(attached)							
Da	ate	Amount							
9.	a) RELIGION	b) NATIONALITY							
c)	CNIC NO								

10. EDUCATION: Give particulars of all examinations/degree passed, commence with the Matriculation or equivalent examination.

Sr. No	Certificate/Degree	Board/College/ University	Years A	Attended	Examination Passed with Years	Division / Grade	Maximum Marks	Marks Obtained	Main Subject(s)
		From To							
1.									
2.									
3.									
4.									
5.									
6.									

11 Professional Trainings/ Certifications/ Other If Any

Sr.	Name & Place Type of		Duration		Dograa/Cartificata/Diploma obtained
No	Name & Place	Training	From To		Degree/Certificate/Diploma obtained

12 Research Publications/Patents

i. Journals (ISI rated/HEC recognized journals only)

Sr. No	Journal	Year	Volume No.	Pages	Impact Factor

ii. Papers presented in National/ International Conferences

Sr. No	Conference	Date	Venue

iii. Text Books Written (Authored /Edited)

Sr. No	Title	Author / Edited	Subject/ Description	Publisher if any

iv. Popular Articles

Sr. No	Title	Subject/ Description	Publisher if any

v. Patents (National/International)

Sr. No	Title	Subject/ Description	Publisher if any

13. Research Projects (Completed/in-process)

Sr. No	Title	Funding Agency	Amount (Rs.)	Status

14. Ph.D/M.S student supervised (as a major supervisor only)

Sr. No	Research title	Ph.D/M.S	Status

15. Professional Relevant Experience/ Employment Record (In reverse chronological order please)

i. Teaching

Designation	Department / Organization	Scale/ Grade	Duration		Dogwoodhilition
Designation			From	То	Responsibilities

ii. Oth	her				
Docionation	Department /	Scale/	Scale/ Dura		Responsibilities
Designation	Department / Organization	Grade	From	То	Responsibilities

		Organization	Grade	From	То		
16. Awards / Honours / Professional Affiliations:-							
17.	Die	Did you ever sign an agreement to serve any organization for a particular project? If yes,					
	i) ii)	Has the condition of the bond been fulfilled? Intimate the date when the conditions are going to be fulfilled.					
18.		Membership of Learned Societies and other Activities in University, Public or International Affairs.					
19.	Sta	State any Other Relevant Facts:-					
20.	Giv	Give Minimum Pay Acceptable, If Necessary:-					
21.	If s	If selected/appointed, when shall it be possible for you to join your assignment.					
22.	Lis	List of Testimonials Attached:-					
23.	It is	Certificate:- It is hereby certified that all information given in this application form is correct and nothing relevant has been concealed					
Date_	Signature of the Candidate						