



MNS University of Agriculture, Multan



DICE AFS 2019 Project Submission Form

The form must be duly filled & signed before sending back as a pdf attachment to the email address from which this form has been received till 31st August 2019.

Title of the Project:	
Applicant/ Team Leader Details	Project leader`s Full Name:
	CNIC NO.:
	Contact Number (Active):
	Email address:
	Postal Address for correspondence:
Supervisor`s Details	Name of Supervisor/Teacher:
	Department:
	Contact Number (Active):
	Email Address (Mandatory):
	Name of University/Institution:
Project Details	Postal Address for correspondence:
	Domain Select with * any of the following <ul style="list-style-type: none"> <input type="checkbox"/> Nutrition, Dietetics & Food Diversity <input type="checkbox"/> Engineering Technology & Information Communication Technology (ICT) <input type="checkbox"/> Animal & Veterinary Sciences <input type="checkbox"/> Innovation in Crop Sciences & Climate Resilience <input type="checkbox"/> Entrepreneurship & Community Services
	No. of Participants who will accompany you at event (Including Supervisor): Members: Supervisor:

	Description/ Rational of the Project:
	Project details including materials & designs with complete adoption (Please attach an extra page if required maximum 2 pages and also include images of models, designs and interactive interface):
Project Valuation (Rs.)	Please * check if the project is <input type="checkbox"/> Concept <input type="checkbox"/> Market ready for execution
	Investment required to develop the project (for market ready projects): Seed money for the refinement of concept (for concepts only):
Incubation Questions	Product of Project to be commercialized/ What is the specific innovation or breakthrough of this Innovation:
	If this is an advancement of existing product, explain what significant improvements have been made (such as cost benefits, function benefits, etc.) Significance of the Project/ targeted Audience:

	Do you intend to adopt this idea as a professional business plan (yes/no): If yes please provide answers to following questions.	
	What skills do you have that help you operate your project on a commercial scale:	
	Why would people buy your products and service:	
	Explain the benefits of your innovation and clearly explain how this Innovation will impact the local industry and economy? – Quantify as much as possible.	
	If a new business, what steps have you taken to start your business?	
	List which industries, companies or institutions can benefit most from the innovation? If you have already started, what are some of the challenges you have faced?	
	What steps have you taken to rectify these challenges?	
Declaration by applicant		
I, the undersigned, duly understand, affirm and certify that:		
<ul style="list-style-type: none"> • I am fully authorized to represent my project and/or business associates on its/their behalf. • I am completely aware of the applicable terms and conditions in applying to DICE AFS 2019. • I have submitted the project/innovation plan with the application for utilization of the services of DICE AFS 2019 • I shall submit all required documents and cooperate with DICE AFS in every respect. 		
DICE AFS 2019 reserves the right to accept or reject any application, at any stage. The decision to my/our application will be final and incontestable and applicant will not appeal against the decision.		
The information provided in this application is correct to the best of my knowledge & belief.		
Name	Designation/ status	CNIC
Signature		Dated: