

# MNS University of Agriculture, Multan

## **Application Form for Professor/Associate Professor**

|         |                            | 1.         | ppiication 1 ori  | II IOI I              | 10103301711                | issociate 1 1 of                  | 3501                     |                                  |
|---------|----------------------------|------------|---|-----------------------|----------------------------|-----------------------------------|--------------------------|----------------------------------|
|         |                            |            |   |                       |                            | Regular (BPS                      | )                        | Affix Your Passport size         |
| POST    | APPLIED FOR                |            |   |                       |                            | TTS                               |                          | Photograph here                  |
|         |                            |            |   |                       |                            | Contract                          |                          |                                  |
|         |                            |            |   |                       |                            |                                   |                          |                                  |
| lu atuu | untinen.                   | (4)        | The second section  | <b>.</b> 1            | 1                          |                                   |                          | - D. J. D. (1)                   |
| instru  | uctions:-                  | (1)        | The application<br>the prescribed v<br>Shareef Univers<br>Muhammad Nav<br>the due date. | value dr<br>sity of A | awn in fav<br>Agriculture, | our of the Treas<br>Multan should | surer, Muh<br>be sent to | nammad Nawaz<br>o the Registrar, |
|         |                            | (2)        | Please fill in ea   | ch colu               | mn clearly                 | and completely.                   | Use addi                 | itional sheets, if               |
|         |                            |            | necessary.  |                       | •                          |                                   |                          |                                  |
|         |                            | (3)<br>(4) | The application f   |                       |                            |                                   |                          |                                  |
|         |                            | (5)        | Canvassing in ar  |                       |                            |                                   |                          | ation.                           |
| 1.      | NAME<br>(in block letters) | )          |   |                       |                            |                                   |                          |                                  |
| 2.      | FATHER'S NAM               | ЛЕ         |   |                       |                            |                                   |                          |                                  |
| 3.      | MARITAL STAT               | rus        |   |                       |                            |                                   |                          |                                  |
| 4.      | DATE OF BIRT<br>(D-M-Y)    | н          |   | -                     |                            |                                   |                          |                                  |
|         | AGE (on the clo            | sing dat   | e) Y  | M                     | D_                         |                                   |                          |                                  |
| 5.      | ADDRESS:-                  | i) For c   | orrespondence _   |                       |                            |                                   |                          |                                  |
|         |                            | ii) Perm   | nanent  |                       |                            |                                   |                          |                                  |
| 6 Dro   | sent occupation _          |            |   |                       |                            |                                   |                          |                                  |
|         | •                          |            |   |                       |                            |                                   |                          |                                  |
|         | nicile                     |            |   | •                     | ·                          |                                   |                          |                                  |
| /D. En  | nail address:              |            |   |                       |                            |                                   |                          |                                  |
|         | k Draft No                 |            |   |                       | ttached)                   |                                   |                          |                                  |
| _       |                            |            |   | _                     |                            |                                   |                          |                                  |
| Date    | e                          |            |   | Ar                    | mount                      |                                   |                          |                                  |
| 9.      | a) RELIGION _              |            |   | b)                    | NATIONAL                   | ITY                               |                          |                                  |
| c)      | CNIC NO                    |            |   |                       |                            |                                   |                          |                                  |

| 10. EDUCATION: Give particulars of all examinations/degree pass | ed, commence with the Matriculation or equivalent |
|---|---|
| examination.  |   |

| Sr.<br>No | Certificate/Degree | Board/College/<br>University | Years A | Attended | Examination<br>Passed<br>(Y – M – D) | Division /<br>Grade | Maximum<br>Marks | Marks<br>Obtained<br>/ CGPA | Main Subject(s) |
|-----------|--------------------|------------------------------|---------|----------|--------------------------------------|---------------------|------------------|-----------------------------|-----------------|
|           |                    | From To                      |         |          | / CGPA                               |                     |                  |                             |                 |
| 1.        |                    |                              |         |          |                                      |                     |                  |                             |                 |
| 2.        |                    |                              |         |          |                                      |                     |                  |                             |                 |
| 3.        |                    |                              |         |          |                                      |                     |                  |                             |                 |
| 4.        |                    |                              |         |          |                                      |                     |                  |                             |                 |
| 5.        |                    |                              |         |          |                                      |                     |                  |                             |                 |
| 6.        |                    |                              |         |          |                                      |                     |                  |                             |                 |

## 11 Professional Trainings/ Certifications/ Other If Any

| Sr. | Sr. Name & Place Type |                     | Type of Duration |    | Dograa/Cartificate/Diploma obtained |
|-----|-----------------------|---------------------|------------------|----|-------------------------------------|
| No  | Name & Place          | Type of<br>Training | From             | То | Degree/Certificate/Diploma obtained |
|     |                       |                     |                  |    |                                     |
|     |                       |                     |                  |    |                                     |
|     |                       |                     |                  |    |                                     |

#### 12 Research Publications/Patents

i. Journals (ISI rated/HEC recognized journals only)

| Sr.<br>No | Journal | Year | Volume No. | Pages | Impact Factor |
|-----------|---------|------|------------|-------|---------------|
|           |         |      |            |       |               |
|           |         |      |            |       |               |
|           |         |      |            |       |               |

ii. Papers presented in National/ International Conferences

| Sr. No | Conference | Date | Venue |
|--------|------------|------|-------|
|        |            |      |       |
|        |            |      |       |
|        |            |      |       |
|        |            |      |       |

## iii. Text Books Written (Authored /Edited)

| Sr. No | Title | Author / Edited | Subject/ Description | Publisher if any |
|--------|-------|-----------------|----------------------|------------------|
|        |       |                 |                      |                  |
|        |       |                 |                      |                  |
|        |       |                 |                      |                  |
|        |       |                 |                      |                  |

#### iv. Popular Articles

| Sr. No | Title | Subject/ Description | Publisher if any |
|--------|-------|----------------------|------------------|
|        |       |                      |                  |
|        |       |                      |                  |
|        |       |                      |                  |
|        |       |                      |                  |

#### v. Patents (National/International)

| Sr. No | Title | Subject/ Description | Publisher if any |
|--------|-------|----------------------|------------------|
|        |       |                      |                  |
|        |       |                      |                  |
|        |       |                      |                  |
|        |       |                      |                  |

## 13. Research Projects (Completed/in-process)

| Sr. No | Title | Funding Agency | Amount (Rs.) | Status |
|--------|-------|----------------|--------------|--------|
|        |       |                |              |        |
|        |       |                |              |        |
|        |       |                |              |        |

14. Ph.D/M.S student supervised (as a major supervisor only)

| Sr. No | Research title | Ph.D/M.S | Status |
|--------|----------------|----------|--------|
|        |                |          |        |
|        |                |          |        |
|        |                |          |        |
|        |                |          |        |
|        |                |          |        |

15. Professional Relevant Experience/ Employment Record (In reverse chronological order please)

i. Teaching

| Decignation | Department /<br>Organization | Scale/<br>Grade | Duration |    | Deenensikilities |
|-------------|------------------------------|-----------------|----------|----|------------------|
| Designation |                              |                 | From     | То | Responsibilities |
|             |                              |                 |          |    |                  |
|             |                              |                 |          |    |                  |
|             |                              |                 |          |    |                  |
|             |                              |                 |          |    |                  |

| ii. | Other |  |
|-----|-------|--|
|     |       |  |

| Designation | Department /<br>Organization | Scale/<br>Grade | Duration |    | Deeneneihilitiee |
|-------------|------------------------------|-----------------|----------|----|------------------|
|             |                              |                 | From     | То | Responsibilities |
|             |                              |                 |          |    |                  |
|             |                              |                 |          |    |                  |
|             |                              |                 |          |    |                  |
|             |                              |                 |          |    |                  |

|  |   | Organization | Orade | From     | То         |         |  |  |  |
|--|---|--------------|-------|----------|------------|---------|--|--|--|
|  |   |              |       |          |            |         |  |  |  |
|  |   |              |       |          |            |         |  |  |  |
|  |   |              |       |          |            |         |  |  |  |
|  |   |              |       |          |            |         |  |  |  |
| 16. Awards / Honours / Professional Affiliations:- |   |              |       |          |            |         |  |  |  |
| 17.  | 7. Did you ever sign an agreement to serve any organization for a particular project? If yes,   |              |       |          |            |         |  |  |  |
|  | i) Has the condition of the bond been fulfilled?  |              |       |          |            |         |  |  |  |
|  | ii)   |              |       |          |            |         |  |  |  |
| 18.  | 8. Membership of Learned Societies and other Activities in University, Public or International Affairs.                                     |              |       |          |            |         |  |  |  |
| 19.  | State any Other Relevant Facts:-  |              |       |          |            |         |  |  |  |
| 20.  | 0. Give Minimum Pay Acceptable, If Necessary:-  |              |       |          |            |         |  |  |  |
| 21.  | If selected/appointed, when shall it be possible for you to join your assignment.   |              |       |          |            |         |  |  |  |
| 22.  | List of Testimonials Attached:-   |              |       |          |            |         |  |  |  |
| 23.  | Certificate:- It is hereby certified that all information given in this application form is correct and nothing relevant has been concealed |              |       |          |            |         |  |  |  |
|  |   |              |       |          |            |         |  |  |  |
| Date_  |   |              | S     | ignature | of the Can | ndidate |  |  |  |