

GOVERNMENT OF THE PUNJAB AGRICULTURE DEPARTMENT

VICE CHANCELLOR REQUIRED FOR THE UNIVERSITY OF AGRICULTURE, FAISALABAD

Government of the Punjab is seeking services of outstanding professionals of international repute for appointment as Vice Chancellor, University of Agriculture, Faisalabad.

ELIGIBILITY CRITERIA

- i. Ph.D. in Agriculture or related academic discipline from a recognized University or equivalent qualification;
- ii. The candidates should have a minimum post qualification experience of 15 years in teaching, administrative, planning and financial matters;
- iii. The candidates should have at his credit a minimum of 5 quality research publications in HEC recognized journals;
- iv. This is a leadership position with the main responsibility of promoting academic excellence, transparent governance and motivating the university faculty and administration to work together for achieving increasingly higher standards of teaching, learning and research;
- v. The position also requires rich experience in academic and financial management with proven track record of skills in initiating and managing change, strategic planning, overseeing implementation and the capability of mobilizing resources for the university and its research programme and networking with national and international institutions;
- vi. Other skills required for Vice Chancellor include the ability to integrate the results of agricultural research into agricultural education and to spread the benefits to the farmers through a modern system of dissemination and extension.
- vii. A person who is eligible and who is not more than **sixty five (65) years of age** on the last date fixed for submission of applications for the post of Vice Chancellor may apply for the post.
- viii. The term of appointment for Vice Chancellor shall be four years and will be regulated under the provisions of the University of Agriculture, Faisalabad Act, 1973.
- ix. For salary package and others terms and conditions, please visit website: www.agripunjab.gov.pk

- 2. Eligible candidates are requested to apply on 'Application Form' which can be down loaded from www.agripunjab.gov.pk alongwith two copies of curriculum vitae (two in hard form) and (one in soft form not more than 20 MB, may be sent at section.re@gmail.com); educational certificates; degrees; diplomas; testimonials; Research Grants Awards as Principal Investigator (other than the Research Grant given by the parent University); International Awards/Honors, Best HEC Teacher Award; National Awards (Civil/President); three recent passport size photographs; list of Research Publications (national and International) duly recognized by the Higher Education Commission; a separate list of Research Publications published in impact factor journals of International repute by mentioning impact factor against each publication and a vision statement for the University (not more than one page).
- 3. Hard copy of the application complete in all respects should reach the address given below not later than 30.09.2024. Only short listed candidates shall be called for interview by the Search Committee. No Travelling Allowance/Daily Allowance shall be admissible.

IFTIKHAR ALI SAHOO Member of the Search Committee/ Secretary to Govt. of the Punjab **Agriculture Department** 21-Davis Road (Agriculture House), Lahore (Pakistan)

Phone: +92-42-99200522, +92-42-99200523

APPLICATION FORM

FOR THE POST OF VICE CHANCELLOR, UNIVERSITY OF AGRICULTURE, $\underline{\mathsf{FAISALABAD}}$

То

The Secretary, Government of the Punjab, Agriculture Department, 21-Davis Road, Lahore (Pakistan).

| 1. | Name/Designation | | | | | | |
|----|---|------------------------------------|-----------------------------|----------|---------------|--------------|--|
| 2. | Date of Birth | | | | | | |
| 3. | Age upto 30.09.2024 | Year | ľ | Month | |)ay | |
| | | | | | | | |
| 4. | Service upto 30.09.2024 | Year | ľ | Month | |)ay | |
| | | | | | | | |
| 5. | Ph.D. in | Year/University Name: | | | | | |
| | (5 marks) | (QS World Ranking No. during 2024) | | |)24) | | |
| | (from top 100 Univ. 5 marks) | | | | | | |
| | (from top 200 Univ. 4 marks) | | | | | | |
| | (from top 300 Univ. 3 marks) | | | | | | |
| | (from top 400 Univ. 2 marks) | | | | | | |
| | (from top 500 Univ. 1 mark) | | | | | | |
| | (from other Univ. zero mark) | | | | | | |
| 6. | Post Ph.D. Qualification or | 06 months or | | onths or | | 12 months or | |
| | Training (5 marks) | more | more duration (03 marks) | | more duration | | |
| | | duration | | | (us mark | (05 marks) | |
| | | (02 marks) | | | | | |
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| 7. | Post qualification | Post/Designa | tion | From | То | Period | |
| 7. | Post qualification Teaching Experience | Post/Designa | tion | From | То | Period | |
| 7. | • | Post/Designa | tion | From | То | Period | |
| 7. | Teaching Experience | Post/Designa | tion | From | То | Period | |
| 7. | Teaching Experience (10 marks) | Post/Designa | tion | From | То | Period | |
| 7. | Teaching Experience (10 marks) Duration Marks | Post/Designa | tion | From | То | Period | |
| 7. | Teaching Experience (10 marks) Duration Marks 1-3 years 02 | Post/Designa | tion | From | То | Period | |
| 7. | Teaching Experience (10 marks) Duration Marks 1-3 years 02 4-7 years 04 | Post/Designa | tion | From | То | Period | |

| 8. | Post qualification Administrative/Planning/ Financial Experience (10 marks) Duration Marks 1-3 years 02 4-7 years 04 8-11 years 06 12-15 years 08 Above 15 years 10 | | | | |
|-----|---|---|--------|------------------------------------|-------------------------|
| 9. | Research Publications (10 marks) | Impact factor of one or above (01 mark) | Less t | than one impact factor (0.25 mark) | |
| 10. | Research Grant Award as Principal Investigator (10 marks) | More than one m (03 marks) | illion | • | one million 2 marks) |

- **11.** Personal Statement on your Vision / Priority Areas/ Academic and Research Milestones in next 4 years for the University (Maximum 500 Words).
- **12.** Top Five initiatives required to reform the University in it's Administrative/ Financial / Academic and Research Outreach Fields.
- **13.** Major Challenges you foresee in the current interdisciplinary programs of teaching, research, and outreach and your plan of action to reform/ bring the University at par with internationally recognized research universities.

| Signatures_ | |
|-----------------|--|
| Postal Address_ | |
| | |
| Cell No | |
| Email | |